

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2017

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **H.B. 225**, WATER COMMISSIONER AMENDMENTS, by Representative S. H. Chew.

Respectfully,

Don L. Ipson Chair

Voting: 5-0-3

5 HB0225.SC1.wpd 3/3/17 8:42 am mbolin/MLB RF/MLB

Bill Number

Action Class

